



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION
FOR THE *SAN JOAQUIN SOLAR UNITS 1 AND 2*
*LICENSING PROJECT***

Docket No. 08-AFC-12

**PROOF OF SERVICE
(Established 2/27/2009)**

APPLICANT

Kent Larson
Project Manager
12555 High Bluff Drive
San Diego, CA 92130
kent.larsen@spinnakerenergy.net

Doug Wert, Chief Operating Officer
Martifer Renewables Solar Thermal
12555 High Bluff Drive, Suite 100
San Diego, CA 92130
Doug.wert@spinnakerenergy.net

APPLICANT'S CONSULTANTS

Anne Runnalls
URS
1615 Murray Canyon Road
Suite 1000
San Diego, CA 92108
anne_runnalls@urscorp.com

COUNSEL FOR APPLICANT

Christopher T. Ellison
Ellison, Schneider & Harris L.L.P.
2600 Capitol Avenue, Suite 400
Sacramento, CA 95816-5905
cte@eslawfirm.com

Robert Joyce, Corporate Counsel
Joyce Law Group
7848 Ivanhoe Avenue
La Jolla, Ca 92037
Robert.joyce@joycelawgroup.net

INTERESTED AGENCIES

California ISO
e-recipient@caiso.com

INTERVENORS

ENERGY COMMISSION

Raoul Renaud
Hearing Officer
rrenaud@energy.state.ca.us

Joseph Douglas
Project Manager
jdouglas@energy.state.ca.us

Lisa DeCarlo
Staff Counsel
ldecarlo@energy.state.ca.us

Robin McCall
Staff Counsel
rmccall@energy.state.ca.us

Elena Miller
Public Adviser
publicadviser@energy.state.ca.us

Declaration of Service

I, _____, declare that on _____, I served and filed copies of the attached _____ . The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [<http://www.energy.ca.gov/sitingcases/sjsolar/index.html>]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

_____ sent electronically to all email addresses on the Proof of Service list;

_____ by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

_____ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-12

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.
